

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 4 1980

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JAN 4 1980 under 38619

The applicant Richard K. Hatch

Hatch Rock Road

, of Garrison

Street and No. or P.O. Box No.

City or Town

Utah 84728

State and Zip Code No.

....., hereby make^s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Unnamed Spring No. 2
Name of stream, lake or other source.

2. The amount of water applied for is 1.0 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Mining, Milling and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the SW1/4 NW1/4 of Section 35, T.16N., R.70E., M.D.B.&M. (Partially Surveyed), whence the West 1/4 Corner of said Section 35 bears S.55°19'39"W., 432.87 feet distant.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use Portions of the SW1/4 NW1/4, NW1/4 SW1/4, NE1/4 SW1/4, Section 35, T.16N., R.70E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about 1st of January and end about 31st of December, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Through 2-1/2 inch pipeline to the place of use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2,000.00
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The applicant proposes to consume 58,000,000 gallons per year in conjunction with his mining and milling operations.

Applicant Richard K. Hatch

By s/Richard Forman
Richard W. Forman, Agent
P.O. Box 150
Ely, Nevada 89301

Compared bl/ jk bl/bc
 Pro. 7/9/80 by Clarence Probst

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that there is an insufficient amount of water for the proposed use.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I.....PETER G. MORROS
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this.....5th.....day of.....December.....

A.D. 19.....84

[Signature]
 State Engineer